LEXINGTON, LAFAYETTE COUNTY, Mo., SATURDAY, APRIL 10, 1875.

No. 47.-WHOLE No. 467

Attorneys at Law. PRED J. HALL

Medical.

DENTIST. HASSELL, D. D. S.

COPARTNERSHIP.

Banking Houses.

KER, will receive DEPOSITS, EXCHANGE, U.S. BONDS, LVER. Notes and Time Death ORRISON-WENTWORTH

WM. LIMRICK,

LEXINGTON, MO.

NCORPORATED BANK.

AULL SAVINGS BANK to Banking House of Robt; Autt.)

Real Estate Agents.

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REAL ESTATE AGENTS. AVE a complete abstract of the title to ever tract of fand and town tot in Language, and can furnish to any person design a period hastory of his table, showing over

noney upon improved real or five years' line. KALBSCHMIDT, OLD TOWN THE "FAMILY FAY

y General Shelby, America, ired and fifty acres. ALEX. GRAVES, Assigned don, Mo., February 21, 1875. GRANGER'S STABLE.

FINAL SETTLEMENT.

MITCHELL & BANDON.

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Have the largest and finest stock in the West, of Watches, Diamonds, Solid Silver and Plated Ware, Music Boxes &c., which they offer at ex- M tremely low prices.

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jointry Produce taken is exchange in a call before you sell or decid-in JAMES A. FISHE.

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SPECIAL NOTICE.

GREAT CALIFORNIA LINE.

BEST ROUTE

large part of farming lands in any western county. This rate is now

axes. He is but a nominal owner. No relief is promised, and congress a a failure and reforms by increase ing our burdens. Our municipal governments are run by demagogues, early everywhere absolute failures or the purposes of good governnent, and some only to waste, make debts, and increase our burdens and embarrassments. An old resident of Leavenworth told me to-day that he had paid 10 per cent, taxes in that city on property in one year. What is the result? Leavenworth

seed as Babylon, Kansas City ot taxes up to 7 per cent. be result there! The city is and no buyers. And we of sph have struck up the dead legialation

without trial by any court or under any law. So the universal power of

AN ERRATIC MILLIONAIRE.

be that he has discovered some long-lost friend or relative, dearer to him than sweet charity. At any rate he has rescinded his action of last sumown, but we scarcely think there will be many eager applicants for the position of dispenser of his benevolence, should be ever again make ever a large amount of fifthy incre to charity. The metropolis of the Pacific slope can now fully appreciate the divine maxim, "Put not your faith in princes," and until Mr. Lick shuffles off this mortal coil will be loth to believe that he is not some relation to the other citizen of

STEALING A GRAVE.

Bexington Cancasian, of confiscation at will, and is being somerhing about the Chinese, music; and be must see the sancti- sure of love, is, according to the

CEASE KISSING.

ng again; thought he
led when the snowled when the snowled when the snowled when the snowled when the state in China tell us that kissing is unthings. It is barely
led wants to leave this
lovers ignoring the luxury. Similar
to some one who be
statements are made regarding some African tribes. But we have never heard of this abstinence attributed and Western nations generally, the custom has long been regarded with great indulgence. Few persons,per-bars, ever dream of any evil in it, at rate is often much higher. I know of towns in Kansas in which the rate of taxes have reached 10 per cent. One district in Nebraska is said to pay 9 per cent, on farms. These rates simply leave no value to property to the man who holds the deed in fee simple and pays the Mrs. Jane Gray Swisslehm. The lady is well known as a vigorous journalist, and she has attained an age which ought to qualify her to speak with authority op this "tinder subject." We will let her atter her warning in her own words, promising, by the way, that certain church contours to which she refers from mon in the West where she resides. Taking as text a recent shocking estangle which needs no specification, ample which needs no specification, the specific of the second of her three names (a baptismal rather than surname) the thesignation the strange to as the specification, ample which needs no specification, the second of her three names (a baptismal rather than surname) the thesignation the strange of the second of her three names (a baptismal rather than surname) the thesignation the second of the second of her three names (a baptismal rather than surname) the thesignation that the second of her three names (a baptismal rather than surname) the designation that the second of her three names (a baptismal rather than surname) the designation that the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three names (a baptismal rather than the second of her three name Taking as text a recent shocking example which needs no specification, she goes on to say that all the morely used the initial letter. An orthodox churches in the country have, for a century, been teaching that promiscuous kissing is a most surnames in America. Settlers arorthodox churches in the country have, for a contury, been teaching that promiscuous kissing is a most innocent amusement—nay, more, a means of sanctification. This assertion will doubtless shock the reader, but I invite his attention to the proof.

In what direction have the American churches so persistently exerted their influence as in efforts to sup-

can churches so persistently exerted their influence as in efforts to sup-press dancing? Rythmical motion press dancing? Rythmical motion to music, by persons of opposite sexes in company, has been earnestly and constantly denounced as the inspirer of unhallowed passion, and those who engaged in premiseuous dancing have been denounced as enemies to chastity, and expelled from churches, unless the dancing were accompanied by kissing. It four men and four women went through the figures of a quadrille to the acount of any music—that of an insound of any music—that of an in-strument, of other voices, or of their he had wonderful to relate, he was ewn-and did not kiss each other

of food, rather than those of any other class; but multitudes of others have been collected, which make one marvel how such names over came to be devised. Moist, Mudd, Boets, Wholebelly. Susshine, Jabberer, Quickfall, Vile, Whitlow, Duat, Tattoo, Whackman, Faddle, Crackle, Reason, Frizzle, Cobbledick, Shirt, Saveall, Hatful—what a strange modify in bare. have arisen Bumpus Bum Pas, Run-ker from Bon Cour, Henderson from Hendricksen, Buckalew From Buckeuch, and Peabody from

CUBAN WOMEN.

Piebaudier.

CUBAN WOMEN.

The avalanche which knocked two houses to pieces and buried five persons started but a few hundred years above where the houses stood. It started at a buseh of rocks which projected fifteen or twenty feet above the general surface of the shows had fallen, and accumulated to the had wonderful to rolate, he was sure to say, sater a sentence or two, "Mighty protty girls in Havanna!"

A writer of a series of Cuban artistics in Appleton's Journal notes this, killed two men started in such the same during or at the close of the performance, they had violated the
rules of the cburch, had gone over
to the world's people, and deserved and then finishes the story: Goodexpulsion from the fold; but lot,
them go through precisely those the home circles of Cuba, but came
same figures and motions, to exactly

daughters only, and to sit with them alone in the parlor. Everything has to be done en famille, or at least in the presence of an elderly lady. But hand-squeezing before mamma, or before some other person specially commissioned to watch overy pre-

THE PASSING SCEPTRE.

says: "The purely sliding avaluaches or mow alides, are such as occur in dry or mere noolst sink, while the rolling avalanches take place when the snow is wet or sufficiently moter to form into balls by rolling. The avalanches that occurred in Virginia City were of the genuine rolling description, the limit most freathed and the most destructive in the valleys of the Alps. A very small beginning when the snow is in the proper condition may end in a destructive avalanche. A ball of received a street than many head and the destructive avalanche.

yards in the moist snow the small ball of snow, would become four or five feet in diameter, when it would burst, and each piece of it would in an instant after form a ball of large size; these in turn would explode as soon as they awaydred a certain weight and velocity, and, a moment after there would be hundreds and thousands of these balls in gotion, all bounding down the steep side of the mountain.

White hundreds of these are exploding or just forming, other hundreds are of this in the steep side of the mountain.

White hundreds of these are exploding or just forming, other hundreds are of this internal steep of the mountain that it is not soon to be seen to the seen and the seen of the seen and the seen of the seen and the seen of the seen of the seen and the seen of the

age of the sold tollight and if the

On the public debt of all the nati-the world together an interest of 000,000 is paid every year to the b

dancing; let him watch the compa-ny go through the motions of "Dear Sister Phobe." "The White Cockade," or any other of the plays in before some other person specially Letters from Washingt which the motions are regulated by commissioned to watch every pres-

same figures and motions, to exactly the same tane, and each one of the four men kiss every one of the four women, and it was all right. The promiscuous kissing sanctifies the promiscuous dancing. Dancing, unrelieved by kissing, is of the devil; but dancing liberally interspersed with kissing is of the church.

If any one doubts this, let him attend an evening party in the house of some pious deacon, where "kiss-

BOTH STATE